**Laboratory Equipment Decontamination**

All equipment must be appropriately cleaned prior to disposal or relocation by general handlers

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| GENERAL EQUIPMENT INFORMATION | | | | | |
| Click or tap here to enter text. | | | Click or tap here to enter text. | | |
| Building & Room Number | | | Equipment Description | | |
| Click or tap here to enter text. | | | Click or tap here to enter text. | | |
| Manufacturer, Model #, Serial # | | | FIU ID # | | |
|  | | |  | | |
| MATERIALS/CHEMICALS/AGENTS USE INFORMATION | | | | | |
| Has never been used with radioactive materials, chemicals, or biological agents | | | | | |
| Does not contain a laser | | | | | |
| Has been used with the following materials: | | | | | |
|  | Radioactive Materials (list isotopes used): | | | | |
|  | Click or tap here to enter text. | | | | |
|  | Click or tap to enter a date. | | | Click or tap here to enter text. | |
|  | Date Radioactive Materials Removed | | | Certified by R.S.O | |
|  | Chemicals (list high risk chemicals, carcinogens, water/air reactive, poison, etc.): | | | | |
|  | Click or tap here to enter text. | | | | |
|  | Biological Agent (list biological agents used) | | | | |
|  | Click or tap here to enter text. | | | | |
| The above named equipment has been cleaned with | | | Click or tap here to enter text. | | , |
| which is suitable for (*describe process and agent used below*) deactivating/removing/disinfecting the hazardous materials. | | | | | |
| Process and agent description: | | Click or tap here to enter text. | | | |
| Click or tap here to enter text. | | | Click or tap here to enter text. | | |
| Name and Title of Person Doing Cleaning | | | Signature and Date | | |
| Click or tap here to enter text. | | | Click or tap here to enter text. | | |
| Principal Investigator Name | | | Principal Investigator Signature | | |
| Click or tap here to enter text. | | | Click or tap here to enter text. | | |
| Title | | | Department | | |
| Click or tap here to enter text. | | | Click or tap here to enter text. | | |
| EH&S Representative and Title | | | Signature and Date | | |